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|---|--------------------------------|--|
| <i>Index of Claims</i> | Application/Control No. | Applicant(s)/Patent Under Reexamination |
| | 10596943 | LUNDIN ET AL. |
|  | Examiner | Art Unit |
| | CREIGHTON SMITH | 2614 |

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|---|-----------------|---|-------------------|---|---------------------|---|-----------------|
| ✓ | Rejected | - | Cancelled | N | Non-Elected | A | Appeal |
| = | Allowed | ÷ | Restricted | I | Interference | O | Objected |

| CLAIM | | | | DATE | | | |
|-------|----------|------------|------------|------|--|--|--|
| Final | Original | 04/07/2009 | 09/14/2009 | | | | |
| 1 | 43 | ✓ | = | | | | |
| 2 | 44 | ✓ | = | | | | |
| 3 | 45 | ✓ | = | | | | |
| 4 | 46 | ✓ | = | | | | |
| 5 | 47 | ✓ | = | | | | |
| 6 | 48 | ✓ | = | | | | |
| 7 | 49 | ✓ | = | | | | |
| 8 | 50 | ✓ | = | | | | |
| 9 | 51 | ✓ | = | | | | |
| 10 | 52 | ✓ | = | | | | |
| 11 | 53 | = | = | | | | |
| 12 | 54 | = | = | | | | |
| 13 | 55 | = | = | | | | |
| 14 | 56 | = | = | | | | |
| 15 | 57 | = | = | | | | |
| 16 | 58 | = | = | | | | |
| 17 | 59 | = | = | | | | |
| 18 | 60 | = | = | | | | |
| 19 | 61 | = | = | | | | |
| 20 | 62 | = | = | | | | |
| 21 | 63 | = | = | | | | |